Sutton Youth Softball League

Spring Registration 2019 suttonyouthsoftball.org

PLAYER INFORMATION:

Name:			Phone:	
Address:			Birth Date:	
Town:	State:	ZIP:	Current Grade:	
Years Played:	What town	or organization(s):		
To help us schedule, please pro	vide other activities your child	l is participating in during t	he spring:	
PARENT INFORMATIO	<u> </u>			
Father: Last Name:			First Name:	
Address:			Contact Phone:	
Mother: Last Name:			First Name:	
Address:			Contact Phone:	
Contact Email address for your	child that will be used for imp	oortant team and league up	odates: Email:	
EMERGENCY INFORMATI	•	<u> </u>	Relationship:	
Emergency Contact Phone: Physician:			Phone:	
Insurance Carrier & Policy Num	ber:			
Medical Conditions:				
waive, release, absolve, and hol	I assume all risk and hazards Id harmless Sutton Youth Soft	ball League, its organizers,	ding transportation of my child to and from all league activities. I sponsors, supervisors, directors, participants and individuals	
MEDICAL RELEASE — As parent or legal guardian of t case of injury that occurs while preserve life, limb or well-being	PLEASE INITIAL HI he minor named on this form participating in Sutton Youth g of the minor listed. I unders	ERE: , I hereby give my consent Softball related activities. tand that such treatment v	e transportation and participation of my child in any league activity. to seek, obtain and provide emergency medical/dental treatment i This care may be given under whatever conditions are necessary to vill be sought and provided only in an emergency and that reasonal of the medical permission waiver in order for your child to participat	in o ble
PHOTO RELEASE FOR				
	. It is our policy that players' r		os to be posted on the league website, we must request your oots of players will be used only in relationship to Softball related	
Parent/Guardian Signature:		Date:		
PARENT HELPERS:	The Sutton Youth Softba	ll Leaque depends on volur	nteers for its success. Please consider giving back.	
Head Coach			Sponsor Fundraising	
Board of Directors: Would you	be interested in becoming a	member to help with the p	lanning and operations of the league?	
Mail completed registration Please make checks payable			P.O. Box 34, Sutton MA 01590	
Registration fees:			ior (Grades 6+) \$80; mily maximum of \$130)	